

# DEVELOPMENT CONTROL COMMITTEE

Thursday, 29th April, 2021  
6.30 pm





# DEVELOPMENT CONTROL COMMITTEE

## REMOTE MEETING - LIVESTREAM ON YOUTUBE

Thursday, 29th April, 2021 at 6.30 pm

Members of the public may ask a question, make a statement, or present a petition relating to any agenda item or any matter falling within the remit of the committee.

All meetings are currently being held remotely. Members of the public wishing to address the meeting should submit their request in the usual way, and will then be invited either to join the meeting by video conference or to make a submission in writing which will be shared with the Committee.

Notice in writing of the subject matter must be given to the Head of Legal & Democracy by 5.00pm three days before the meeting. Forms can be obtained for this purpose from the reception desk at Burnley Town Hall, Manchester Road or at the Contact Centre, Parker Lane, Burnley or from the web at: [Request To Speak form](#). You can also register to speak via the online agenda. Requests will be dealt with in the order in which they are received.

All public meetings are being livestreamed on the Council's [Youtube Channel](#)

### A G E N D A

**1. Apologies**

To receive any apologies for absence.

**2. Minutes**

5 - 16

To approve as a correct record the Minutes of the previous meeting.

**3. Additional Items of Business**

To determine whether there are any additional items of business which, by reason of special circumstances, the Chair decides should be considered at the meeting as a matter of urgency.

**4. Declaration of Interest**

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provision of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act applies to them.

**5. Exclusion of the Public**

To determine during which items, if any, the public are to be excluded from the meeting.

- 6. List of Deposited Plans and Applications** 17 - 18
- To consider reports on planning applications for development permission:
- a) **HOU/2021/0023 - 5 Rossall Close, Hapton, Lancashire** 19 - 26  
Proposed erection of a double storey side extension.
  - b) **HOU/2021/0087 - 50 Aspen Drive, Burnley, Lancashire** 27 - 34  
Proposed erection of first floor side extension above existing garage, demolition of existing conservatory to rear and erection of a single storey extension.
  - c) **FUL/2020/0210 - Junction Hotel, 63 Rosegrove Lane, Burnley** 35 - 48  
Proposed building of an additional dwelling attached to the former Junction Hotel.
  - d) **ADV/2021/0117 - Land to the West of Red Lees Road, Cliviger** 49 - 54  
Proposed display 4 no. flagpoles (5.5m high), two sided 'V' board stack sign (5.2m high) and various sales signage (non-illuminated) at temporary sales site.
  - e) **FUL/2020/0612 - Land Off Richmond Avenue, Burnley** 55 - 62  
Proposed creation of new hardstanding, stable and fence enclosure for equine use.
  - f) **COU/2021/0041 - 60 Church Street, Briercliffe, Lancashire** 63 - 70  
Proposed change of use from dwelling (Class C3) to children's care home for up to four young people (Class C2).
  - g) **HOU/2021/0053 - 87 Brougham Street, Burnley, Lancashire** 71 - 76  
Proposed erection of a single storey rear extension.
  - h) **FUL/2020/0447 - Land at Hameldon Road, Hapton, Burnley** 77 - 86  
Proposed Agricultural building.
  - i) **FUL/2020/0567 - Land at Westway, Burnley** 87 - 98  
Proposed creation of car park.
  - j) **FUL/2020/0573 - Tesco Express, Burnley, Lancashire** 99 - 116  
Proposal to install New Modular Extension with Armco barrier and closed boarded timber fence with gate.
- 7. Decisions taken under the Scheme of Delegation** 117 - 124
- To receive for information a list of delegated decisions taken since the last meeting.

## **MEETING INSTRUCTIONS**

- |                                 |           |
|---------------------------------|-----------|
| <b>8. Participants List</b>     | 125 - 126 |
| <b>9. Protocol</b>              | 127 - 128 |
| <b>10. Joining Instructions</b> | 129 - 134 |

## **MEMBERSHIP OF COMMITTEE**

Councillor Frank Cant (Chairman)  
Councillor Mark Payne (Vice-Chair)  
Councillor Afrasiab Anwar  
Councillor Gordon Birtwistle  
Councillor Saeed Chaudhary  
Councillor Peter Gill  
Councillor Sue Graham  
Councillor Sarah Hall

Councillor John Harbour  
Councillor Alan Hosker  
Councillor Mohammed Ishtiaq  
Councillor Marcus Johnstone  
Councillor Anne Kelly  
Councillor Lubna Khan  
Councillor Neil Mottershead  
Councillor Jeff Sumner

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